

Club Health Assessment for District 5 SE through October 2017

| WTERNATIONAL | y | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|----------------|------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| Clubs more | than two years old | | | | | | | | | | | | | | | | | |
| 3370 ABER | DEEN | 10/08/1921 | Active | 42 | 1 | 1 | 0 | 0.00% | 6 42 | 3 | 1 | | | N | MC,SC | 5 | | \$1000.00 |
| 3371 ALCE | STER | 09/27/1956 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 21 | 61 | 2 | | 2 | N | M,MC,SC | 0 | | |
| 41147 ARMO | OUR | 04/12/1982 | Active | 22 | 0 | 4 | -4 | -15.38% | 6 29 | 32 | 3 | | | N | S,MC,SC | 4 | | |
| 3372 AVON | ı | 03/06/1952 | Active | 20 | 4 | 4 | 0 | 0.00% | 6 21 | 10 | 2 | | | N | P,S,T,M,VP MC,SC | 0 | | |
| 3373 BERE | SFORD | 10/19/1954 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | 2 | R | MC,SC | 0 | | |
| 51734 BON | HOMME | 06/10/1991 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 16 | | 3 | 1 | None | R | | 4 | | |
| 3374 BRAN | IDON | 02/21/1957 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 25 | | 0 | | | N | VP,MC,SC | 0 | | \$1000.00 |
| 3375 BRIT | ΓΟN | 03/02/1944 | Active | 38 | 2 | 3 | -1 | -2.56% | 6 39 | 2 | 0 | | | R | T,MC,SC | 0 | | \$300.00 |
| Excell | ence Award (6/30/2016) | | | [| | | | | | | | | | | | | | |
| 3376 BROO | OKINGS | 07/30/1951 | Active | 41 | 1 | 2 | -1 | -2.38% | 6 43 | 2 | 0 | | | N | M,MC,SC | 0 | | \$20.00 |
| 33008 BROO | OKINGS EARLYBIRD | 11/18/1976 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 4 | | 2 | N | VP,MC,SC | 6 | | |
| 3377 CANI | STOTA | 02/19/1952 | Active | 25 | 0 | 0 | 0 | 0.00% | 6 25 | | 5 | | 2 | N | P,T,M,VP,MC SC | 5 | | |
| 3378 CANT | ON | 11/02/1954 | Active | 31 | 3 | 1 | 2 | 6.90% | 6 28 | 38 | 1 | | 2 | N | M,MC,SC | 10 | | |
| 33300 CLAR | K | 02/18/1977 | Active | 60 | 0 | 2 | -2 | -3.23% | 64 | 5 | 0 | | | N | VP,MC,SC | 0 | | |
| 3379 COLT | ON | 02/06/1957 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | | N | M,MC,SC | 0 | | |
| 39127 CORS | SICA | 12/08/1980 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 9 | | 10 | | 15 | N | M,VP,MC,SC | 10 | | |
| 3380 DELL | RAPIDS | 09/17/1944 | Active | 27 | 0 | 1 | -1 | -3.57% | ₆ 29 | 3 | 0 | | | N | VP,MC,SC | 0 | | |
| 38421 DEUE | EL COUNTY L C | 05/13/1980 | Active | 21 | 1 | 0 | 1 | 5.00% | 6 20 | | 1 | | 2 | N | T,VP,MC,SC | 2 | | |
| 40593 EDEN | I | 12/14/1981 | Active | 21 | 2 | 0 | 2 | 10.53% | 6 20 | | 2 | | 3 | N | M,MC,SC | 4 | | |
| 3381 ELK F | POINT | 03/06/1972 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 20 | | 0 | | 6 | N | T,VP,MC,SC | 0 | | |
| 3382 FREE | MAN | 09/05/1956 | Active | 39 | 0 | 2 | -2 | -4.88% | 6 35 | 8 | 1 | | | N | MC,SC | 1 | | |
| 35330 GRO | ΓΟN | 04/12/1978 | Active | 24 | 0 | 2 | -2 | -7.69% | 6 33 | 8 | 0 | | 2 | N | P,T,M,MC,SC | 0 | | |
| Excell | ence Award (6/30/2016) | | | | | | | | | | | | | | | | | |
| 100532 HARF | RISBURG | 11/13/2007 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 15 | | 4 | | 2 | N | S,MC,SC | 4 | | |
| 3385 HURO | DN | 01/31/1922 | Active | 28 | 2 | 0 | 2 | 7.69% | 6 26 | | 0 | | | N | T,M,MC,SC | 1 | | |



Club Health Assessment for District 5 SE through October 2017

| WIERWATION | M. Committee of the com | | Status | | | N | lember | ship | | | Reports | | | | | | | LCIF |
|----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| 33818 HU | RON EYE OPENER | 05/18/1977 | Active | 27 | 0 | 0 | 0 | 0.00% | ₀ 27 | | 6 | | | N | S,MC,SC | 7 | | |
| 35030 LEI | NNOX | 02/27/1978 | Active | 26 | 0 | 1 | -1 | -3.70% | 23 | 8 | 1 | | | N | MC,SC | 0 | | \$100.00 |
| 3386 MA | DISON | 10/29/1973 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 16 | 1 | | | N | MC,SC | 0 | | |
| 3387 MIL | BANK | 10/12/1961 | Cancelled(6*) | 0 | 0 | 23 | -23 | -100.00% | 24 | 23 | 0 | | None | N | | 9 | | |
| 3388 MI | TCHELL . | 01/17/1922 | Active | 43 | 0 | 3 | -3 | -6.52% | 5 44 | 27 | 2 | | | N | MC,SC | 3 | | |
| 32782 MI | TCHELL PALACE CITY | 10/22/1976 | Active | 22 | 1 | 1 | 0 | 0.00% | <u>5</u> 21 | 2 | 0 | | | N | MC,SC | 0 | | \$3000.00 |
| 62680 NO | RTH SIOUX CITY | 01/19/2000 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 4 | | 5 | | 8 | | M,VP,MC,SC | 8 | | |
| 3389 PA | RKSTON | 05/17/1929 | Active | 23 | 2 | 0 | 2 | 9.52% | 23 | | 0 | | | N | P,MC,SC | 1 | | |
| 3390 PL/ | AINS | 03/13/1958 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 2 | R | P,MC,SC | 1 | | \$300.00 |
| 3391 RE | DFIELD | 01/23/1958 | Active | 43 | 1 | 0 | 1 | 2.38% | 43 | | 0 | | 2 | N | M,MC,SC | 1 | | \$1000.00 |
| 40411 RO | SHOLT | 10/09/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 8 | | 9 | | P,M,VP,MC,SC | 8 | | |
| 3392 SIC | OUX FALLS DOWNTOWN | 04/01/1921 | Active | 88 | 1 | 7 | -6 | -6.45% | 96 | 14 | 0 | | | N | S,MC,SC | 6 | | |
| 58232 SIC | OUX FALLS SIOUX EMPIRE | 05/07/1996 | Active | 25 | 2 | 1 | 1 | 4.17% | <u>24</u> | 21 | 0 | | 2 | R | M,MC,SC | 1 | | \$500.00 |
| 3393 SIC | OUX FALLS SIOUX LAND | 03/28/1958 | Active | 13 | 1 | 0 | 1 | 9.09% | ú 19 | | 0 | | | R | MC,SC | 0 | | |
| Exc | cellence Award (6/30/2016) | | | | | | | | | | | | | | | | | j |
| 3394 SIC | OUX FALLS SIOUXRISE | 05/04/1970 | Active | 24 | 0 | 0 | 0 | 0.00% | _b 27 | | 1 | | | N | MC,SC | 1 | | |
| 41460 TE | A | 06/11/1982 | Active | 13 | 1 | 0 | 1 | 8.33% | ъ́ 14 | | 0 | | 2 | | VP,MC,SC | 0 | | |
| 38125 TU | LARE | 03/31/1980 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 17 | 0 | | 13 | | M,VP,MC,SC | 0 | | |
| 3396 VE | RMILLION | 01/24/1950 | Active | 54 | 1 | 1 | 0 | 0.00% | 56 | 9 | 0 | | 2 | N | M,MC,SC | 0 | | \$1620.00 |
| 84154 VIE | BORG AREA | 09/08/2004 | Active | 17 | 0 | 0 | 0 | 0.00% | 5 15 | | 0 | | 4 | R | P,M,VP,MC,SC | 2 | | |
| 36550 VO | LGA | 02/12/1979 | Active | 14 | 0 | 2 | -2 | -12.50% | 22 | 10 | 0 | | 3 | N | M,MC,SC | 0 | | |
| 57072 WA | GNER | 06/20/1995 | Active | 4 | 0 | 7 | -7 | -63.64% | 13 | 15 | 4 | | None | | P,S,T,M,VP MC,SC | 24+ | | 1 |
| 35332 WA | RNER-STRATFORD L C | 04/13/1978 | Active | 35 | 0 | 0 | 0 | 0.00% | 35 | | 4 | | 4 | | VP,MC,SC | 5 | | 1 |
| 3398 WA | TERTOWN | 09/08/1944 | Active | 66 | 1 | 2 | -1 | -1.49% | 61 | 25 | 0 | | | N | T,MC,SC | 0 | | 1 |
| 3402 WII | LLOW LAKE | 07/27/1965 | Active | 39 | 4 | 4 | 0 | 0.00% | 37 | 4 | 0 | | | N | T,MC,SC | 4 | | |
| | | | 1 | 1 | | | | | | | | | | | | | | 1 |



Club Health Assessment for District 5 SE through October 2017

| FRIATIONE | | Status | | | N | /lember | ship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|---|--|-------------------------|---|---------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | | | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 3403 YANKTON | 07/25/1960 | Active | 26 | 2 | 2 | 0 | 0.00% | % 28 | 29 | 0 | | | N | M,MC,SC | 4 | | \$100.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|-----------------|------------------------------------|----------------------------|-------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|----|---|
| | NORTH UNIVER | IERN STATE RSITY | | 05/ | 18/200 | 4 (| Cancelled(| 6*) | 03/31/2017 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | YTD Net Club Gain | | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | | % of Clubs Cancelled for Non-Financial Reasons |
| 46 | 0 | 2 | -2 | 1,266 | 33 | 79 | -46 | -3.51% | 1,347 | 28 | 28% | 22% | 0% | 0% | 0 | 0% | 2 | 47 | 23 | 100% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.